



SARAS 5.0



School Affiliation Re-Engineered Automation System

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K. V. International School
2	AFFILIATION NO.(IF APPLICABLE)	630181
3	SCHOOL CODE (IF APPLICABLE)	43170
4	COMPLETE ADDRESS WITH PIN CODE	VPO Dhusara, Teh.Amb, Distt. Una, HP, UNA , HIMACHAL PRADESH - 174302
5	PRINCIPAL NAME	SURESH KUMAR
6	PRINCIPAL QUALIFICATION	MA,B.Ed
7	SCHOOL EMAIL ID	internationalkv465@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7018231717

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kvischool.in/images/society%20registrarion.pdf">https://kvischool.in/images/society%20registrarion.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kvischool.in/images/NOC%20from%20state%20education%20">https://kvischool.in/images/NOC%20from%20state%20education%20</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kvischool.in/images/51714_in_principle_letter.pdf">https://kvischool.in/images/51714_in_principle_letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://kvischool.in/images/11_Building_structure_Safety_Cert.pdf">https://kvischool.in/images/11_Building_structure_Safety_Cert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://kvischool.in/images/1.%20Fire%20NOC.pdf">https://kvischool.in/images/1.%20Fire%20NOC.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://kvischool.in/images/self_decalaration.pdf">https://kvischool.in/images/self_decalaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://kvischool.in/images/safe%20drinking%20water%20and%20sa">https://kvischool.in/images/safe%20drinking%20water%20and%20sa</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kvischool.in/images/fee%20structure.pdf">https://kvischool.in/images/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://kvischool.in/images/academic%20calender.pdf">https://kvischool.in/images/academic%20calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kvischool.in/images/SMC.pdf">https://kvischool.in/images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kvischool.in/images/PTA%20member%20list.pdf">https://kvischool.in/images/PTA%20member%20list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://kvischool.in/images/result%20of%20last%20three%20session.pdf">https://kvischool.in/images/result%20of%20last%20three%20session.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SURESH KUMAR
2	TOTAL NO. OF TEACHERS	15
	PGT	05
	TGT	04
	PRT	04
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	POOJA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEELAM KUMARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	09	09	100	Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	01	01	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17376.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/W6RLp2rR8MQ?feature=shared">https://youtu.be/W6RLp2rR8MQ?feature=shared</a>

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